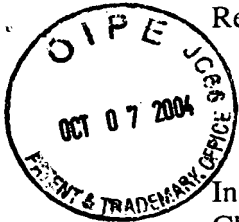


1731  
JF

Application Serial No. 09/759,314  
Amendment dated October 4, 2004  
Reply to Office Actions dated September 11, 2003 and September 22, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	
Christian Kunert et al.	)	Group: 1731
Serial No. 09/759,314	)	
Filed: January 12, 2001	)	Examiner: Mark Halpern
Title: COATING OF COOLED DEVICES	)	

RESPONSE TO OFFICE ACTION DATED SEPTEMBER 22, 2004

MAIL STOP NON-FEE AMENDMENT

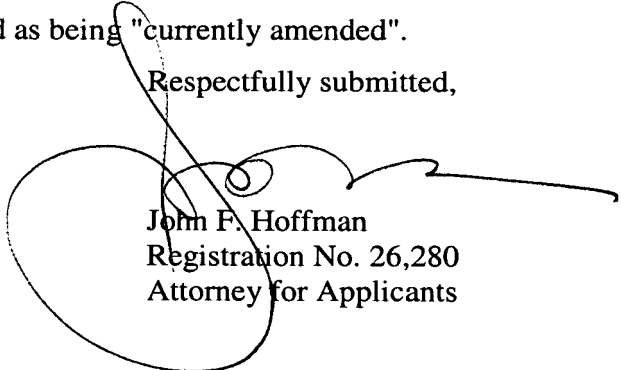
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of September 22, 2004, submitted herewith is a revised Amendment complying with the requirements set forth in the Office Action.

Claim 16 is now identified as being "currently amended".

Respectfully submitted,

  
John F. Hoffman  
Registration No. 26,280  
Attorney for Applicants

JFH/nw

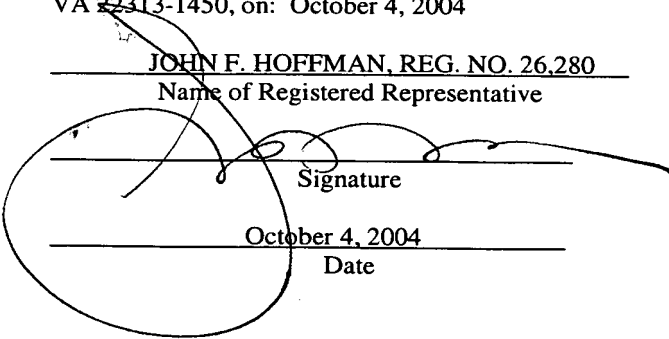
BAKER & DANIELS  
111 East Wayne Street, Suite 800  
Fort Wayne, IN 46802  
Telephone: 260-424-8000  
Facsimile: 260-460-1700

Enc. Return Postcard

CERTIFICATION OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on: October 4, 2004

JOHN F. HOFFMAN, REG. NO. 26,280  
Name of Registered Representative

  
Signature

October 4, 2004  
Date

Application Serial No. 09/759,314  
Amendment dated October 4, 2004  
Reply to Office Actions dated September 11, 2003 and September 22, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Christian Kunert et al.	)	Group: 1731
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Title: COATING OF COOLED DEVICES	)	

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Actions of September 11, 2003, and September 22, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 6 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.